| EVENT NAME:*   |  |  |            |  |                      |                      |            | Event START Date & Time* |              | Event END Date & Time* |                 |                      |            |
|--|--|--|------------|--|----------------------|----------------------|------------|--------------------------|--------------|------------------------|-----------------|----------------------|------------|
| ELFSEA DEFENDER 2024   |  |  |            |  |                      |                      |            | 5 APRIL 2024 3           | :00pm        | 7 APRIL 2024 3:00pm    |                 |                      |            |
| COMPLETED BY: (Event Steward)*   |  |  |            |  |                      |                      |            |                          |              |                        |                 |                      |            |
| Event Stewa<br>Name  | Master Sebastian Frobishire  |  |            |  |                      |                      |            | TE                       | LEPHONE:     | 817.501.4647           |                 |                      |            |
| Munda  | ne:  | Archie Darr II   |            |  |                      |                      |            |                          |              | EMAIL:                 | adarrii@att.net |                      |            |
|  |  |  |            |  |                      |                      |            |                          | ac           |                        |                 | addi i i @ att.ii ct |            |
| Brief Resume<br>Stewar   |  | Pelican, Autocrated 3 Elfsea Baronial Colleges and Co-Stewarded a Boy Scout Camporee, Keystone |            |  |                      |                      |            |                          |              |                        |                 |                      |            |
| Co-Steward SCA Name: Sir Arthur of the Fen                                   |  |  |            |  |                      |                      |            |                          | TE           | LEPHONE:               | 817.93          | 9.2890               |            |
| Mundane  | 9:   |  | ur Marsh   |  |                      |                      |            |                          |              |                        | EMAIL:          |                      | is@att.net |
| Brief Resume of Event Co-<br>Steward: KSCA, Baron Elfsea, Keystone           |  |  |            |  |                      |                      |            |                          | <u> </u>     |                        |                 |                      |            |
| Use the Consects   | Hardta Carracted at a land for any data films and films of V                     |  |            |  |                      |                      |            |                          |              |                        |                 |                      |            |
| nas the Senescha   | Has the Seneschal checked for any date/time conflicts? YES X NO EVENT ORGANIZATE |  |            |  |                      |                      | TION/THEME |                          |              |                        |                 |                      |            |
| Т  |  |  | None       | Х  | Side                 | board                |            |                          | Feast        | Other                  |                 |                      |            |
| PLANNED FOOI<br>box beside yo  |  | in the   |            | Please List):  | O.G.C                | , o care             | -          |                          | . 5051       |                        |                 |                      |            |
| Please list any planned activities (classes, competitions, children Adult Ch |  |  |            | Elfsea's Defenders for the next year.  ivalric, Rapier, Cut & Thrust and Archery champins. We will also have childrens activities and a least section in the control of the |                      |                      |            |                          | rchery champ |                        | •               |                      | · ·        |
| BASIC EVENT STEWARD TEAM   |  |  |            |  |                      |                      |            |                          |              |                        |                 |                      |            |
| GATE COORDINATOR   |  |  |            |  | C                    | OTHER (please list): |            |                          |              |                        |                 |                      |            |
| SCA Name:  | CA Name:   |  |            | Mundane:   |                      |                      | S          | SCA Name:                |              | Mur                    | ndane:          |                      |            |
| E-Mail:  |  |  |            |  | Telephone:           |                      |            | E                        | E-Mail:      |                        | Tele            | ephone:              |            |
| FEAST-O-CRAT / SIDEBOARD COORDINATOR   |  |  |            |  | 0                    | OTHER (please list): |            |                          |              |                        |                 |                      |            |
| SCA Name:  |  |  | Mundane:   |  |                      |                      | S          | SCA Name: Mo             |              |                        | ndane:          |                      |            |
| E-Mail:  |  |  | Telephone: |  |                      | E                    | E-Mail:    |                          | Tele         | phone:                 |                 |                      |            |
|  |  |  |            |  |                      |                      |            |                          |              |                        |                 |                      |            |
| OTHER (please list):   |  |  |            | C  | OTHER (please list): |                      |            |                          |              |                        |                 |                      |            |
| SCA Name:  |  |  |            | Mundane:   |                      |                      | S          | SCA Name:                |              | Mur                    | ndane:          |                      |            |
| E-Mail:  |  |  | Telepho    | none:  |                      |                      | E          | E-Mail:                  |              | Tele                   | phone:          |                      |            |

| EVENT SITE  |                                  |  |                           |                                     |      |   |  |   |  |              |            |             |  |  |
|---|----------------------------------|--|---------------------------|-------------------------------------|------|---|--|---|--|--------------|------------|-------------|--|--|
| Site Name:  | Burger's Lake                    |  |                           | Physical Address: 1200 Meandering V |      |   | Nay  |   |  |              |            |             |  |  |
| Telephone:  | 817.888.1924                     |  |                           |                                     |      |   | t Worth, TX 76114  |   |  |              |            |             |  |  |
|   |                                  |  |                           |                                     |      |   | Site C   | ontact:   | Curtis Ma                                  | Curtis Mahan |            |             |  |  |
| Price:  | e: \$ see below Deposit: \$ 0.00 |  |                           |                                     |      |   |  |   |  |              |            |             |  |  |
| \$5.00 per paying er  |                                  |  | Site Available? YES       |                                     |      | Χ | NO   |   |  |              |            |             |  |  |
| What is the maximum   | I                                |  | Hours Available: 24 hours |                                     |      |   |  |   |  |              |            |             |  |  |
|   |                                  |  |                           |                                     |      |   |  |   |  |              |            |             |  |  |
| What features make th   |                                  |  | Kitchen<br>Available?     |                                     |      |   | NO   | Х   |  |              |            |             |  |  |
| Cost, location, camping, open spaces for list fields and multiple wheel chair |                                  |  |                           |                                     |      |   |  |   |  |              |            |             |  |  |
| accessible bathrooms  |                                  |  |                           |                                     |      |   |  | erages?   | DRY  |              | WET        | Χ           |  |  |
| List any site concerns or restrictions:                                       |                                  |  |                           |                                     |      |   |  | Notes: Period containers  |  |              | only       |             |  |  |
|   |                                  |  |                           |                                     |      |   |  |   |  |              |            |             |  |  |
| Cold showers only (4)   |                                  |  |                           |                                     |      |   |  | Service<br>nimals?  | YES  | Χ            | NO         |             |  |  |
| Any other notes on this site, not previously mentioned:                       |                                  |  |                           |                                     |      |   |  | Notes:  | Pets allow                                 | wed on a l   | eash       |             |  |  |
| Fires allowed above ground only. 185 grills are on site.                      |                                  |  |                           |                                     |      |   |  |   |  |              |            |             |  |  |
|   |                                  |  |                           | EVENT BU                            | DGET |   |  |   |  |              |            |             |  |  |
| Ва  |                                  |  |                           |                                     |      |   |  | on & Baroness +1 (3), King & Queen +1 (3), Prince & Princess +1 (3) |  |              |            |             |  |  |
| Site:   | \$                               |  |                           |                                     |      |   | ons: Bardic (1), A&S (1), Rapier (1), Chivalric (1), Archery  1), All currently seated Ansteorran Landeds (per current  Elfsea Financial Policy) |   |  |              |            |             |  |  |
| Food<br>(Feast/Sideboard):  | \$0.00                           | Total i Ossible                              |                           |                                     |      | ı | low many planned comps for this event:   |   |  |              |            |             |  |  |
| Site Tokens:  | \$100.00                         |  |                           |                                     |      |   | TOTAL \$ of Planned Comps:   |   |  |              |            |             |  |  |
| Children's Activities:  | \$20.00                          |  |                           |                                     |      |   | •  |   |  |              |            |             |  |  |
| U-Haul Rental:  | \$0.00                           |  |                           |                                     |      |   |  | FEES  |  |              |            |             |  |  |
| Other Rental:   | \$                               |  | ESTIM                     | ATED ATTENDI                        | EES: |   |  |   |  | \$ 20.00     |            |             |  |  |
| Water Bearing:  | \$50.00                          |  | High Es                   | stimate:                            | 250  |   |  | Adult F   | ee w/Membe                                 | er Discount: | \$ 15.00   |             |  |  |
| Miscellaneous:  | \$20.00                          |  | Low Estimate:             |                                     | 100  |   |  |   | Children (6-17):                           |              | Free       |             |  |  |
| Other Costs   |                                  | *Actual Expected:                            |                           | 175                                 |      |   |  | Children (0-5)  |  | Free         |            |             |  |  |
|   | \$                               |  |                           |                                     |      |   |  | M   | MEMBER FAMILY MAX:                         |              | \$30.00    |             |  |  |
|   | \$                               |  |                           |                                     |      |   |  |   |  |              |            |             |  |  |
| BUDGET TOTAL:   |                                  | D  | D - ! 1                   |                                     |      |   |  |   | tional Feast / (use only when NOT included |              |            | ded in fee) |  |  |
|   | \$ 190.00                        | Break Even Point:<br>Paying Attendees Needed |                           | 50                                  |      |   |  | Adult<br>Price:<br>/  | # Antic                                    | ipated:      | \$         | 0           |  |  |
|   | \$1,750.00 -                     |  |                           |                                     | 4    |   |  | •   |  | Adult Feas   | t Revenue: | \$          |  |  |
| Based on 175<br>paid = \$1,750.00   | \$190.00 =<br>\$1,560.00         | Anticipated <b>PROFIT</b> :                  |                           | \$ 1,560.00                         |      |   |  | Child<br>Price:   | # Antic                                    | ipated:      | \$         | 0           |  |  |
|   |                                  | Anticipated                                  | LOSS:                     | \$ 0                                |      |   |  |   |  | \$ 0         |            |             |  |  |
|   |                                  | •  |                           |                                     |      |   |  | Total Anticipated Revenue:  |  |              |            | \$0         |  |  |
| 1   |                                  |  |                           |                                     |      |   |  |   |  |              |            |             |  |  |

| Additional Notes:<br>Attach any extra info,<br>maps, etc. if needed. |                  |   |                                    |   |
|--|------------------|---|------------------------------------|---|
|  |                  |   |                                    |   |
| Signature of Seneschal or Exchequer receiving proposed bid:          |                  | Date:   | 8 December 2023                    |   |
|  |                  |   |                                    |   |
| (*) Required   |                  |   |                                    |   |
|  | DETERMINING PR   | ROFIT/LOSS EXF                                  | PECTATION.                         |   |
|  |                  | TAKE = Member discount number x expected:       |                                    |   |
|  |                  | TAKE + Extra<br>Feast<br>Revenue, (if<br>used): |                                    |   |
|  |                  | Total TAKE (less budget):                       |                                    |   |
|  | *If (negative nu |   | in Anticipated Loss field.         |   |
|  | *If positive nu  | mber, place total i                             | n Anticipated <b>Profit</b> field. |   |
| NOTES:   |                  |   |                                    |   |
| 140123.  |                  |   |                                    |   |
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|  |                  |   |                                    |   |
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|  |                  |   |                                    |   |
|  |                  |   |                                    |   |